RESUME

Name :	:	LAVHALE KAILAS BHASKAR
Permanent Address	**:**	AT: SUKLI, POST: SIRSALA TQ: DHARUR, DIST:BEED, PIN: 431128
Present Address	**:**	AT: SUKLI, POST: SIRSALA TQ: DHARUR, DIST: BEED PIN: 431128
Contact No.	**:**	**7798872447**
Gender	**:**	MALE
Date of Birth	**:**	13/03/1993
Blood Group	**:**	A+
Nationality	**:**	INDIAN
Caste	**:**	HINDU MALI
Election ID No.	**:**	YYY6710206
Aadhaar Card No.	**:**	648486612993
Email	**:**	lavhale123@gmail.com
Language Known	**:**	MARATHI, HINDI & ENGLISH.

Education Qualification :

Sr. No	Exams Passed	Board/ University	Percentage / Grade	Year of Passing
1	S.S.C	AURANGABAD	62.61% (A)	MARCH- 2009
2	H.S.C (SCI)	AURANGABAD	51.17% (B)	FEB- 2011
2	B.A	SWAMI RAMANAND TEERTH MARATHAWADA UNIVERSITY, NANDED	74.06%(A)	JULY- 2014
3	MS-CIT	MSBTE MUMBAI	95%	MARCH2012
4	M.A. (GEOGRAPHY)	RAJARSHI SHAHU MAHAVIDYALAYA LATUR (AUTONOMOUS)	86.06%(O)	MAY 2016
5	M.PHIL	RAJARSHI SHAHU MAHAVIDYALAYA LATUR (AUTONOMOUS	74.06 (O)	SEP 2018
6	SET	SPPU,PUNE (AS A STATE AGENCY)	QUALFIED	2018
7	PHD	SWAMI RAMANAND TEERTH MARATHAWADA UNIVERSITY, NANDED	APPEAR	

EXPERIENCE

Woked in VPP'S GSMAC College Kondhwa Bk pune 48

Since june 2018

Publication/ presented

1) A Paper entitled **लातूर शहरातील पाण्याची मागणी आणि पुरवठा एक चिकित्सक अभ्यास** published in two day national conference on use and Misuse of Land and Water: Spatial Challenges Organised By Rajarshi shahu Mahavidyalaya (Autonomous) Latur

2) A Paper entitled **पाणी व्यवस्थापन आणि शाश्वत विकास** Published in one day National Conference on Water Management and Sustainable Development Organised By Shri Panditguru Pardikar Mahavidyalaya Sirsala.

Attended in workshop, Seminar and Conferences

Sr.no	No of Workshop/ seminar and conferences attended	No of paper Published in National Conferences	No of paper Published in State level Conferences	Total
1	8	2	0	10

Research Experience:

M.Phil	परळी तालुक्यातील लोकसंख्या :एक भौगोलिक अभ्यास	**Swami Ramanand Theerth Marathawada University Nanded**
PHD	परळी तालुक्यातील लोकसंख्या :एक भौगोलिक अभ्यास	**Pursuing**

I hereby declare that the information given above is true to the best Of my knowledge and belief.

Place: - **(KAILAS BHASKAR LAVHALE)**
Date:-